



AGENDA
September 26, 2017

1:30 p.m.
Hutchison Conference Room
311 Vernon Street
Roseville, California

- 1. SILENT ROLL CALL**
- 2. PUBLIC COMMENT**
- 3. WELCOME COMMITTEE MEMBER JASON HARTMANN**
- 4. ACTION ITEMS**
 - 4.1. Approval of April 25, 2017 Minutes
- 5. DISCUSSION ITEMS**
 - 5.1. Advantage Roseville Annual Report
 - 5.2. ED Strategy
- 6. HANDOUTS**
 - 6.1. Business Matters
- 7. ROUNDTABLE**
- 8. ADJOURNMENT**



ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Title: Approval of April 25, 2017 Minutes

Meeting Date: 9/26/2017
Item #: 4.1.



ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Title: Advantage Roseville Annual Report

Meeting Date: 9/26/2017
Item #: 5.1.



ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Title: ED Strategy

Meeting Date: 9/26/2017
Item #: 5.2.



ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

Title: Business Matters

Meeting Date: 9/26/2017
Item #: 6.1.