



AGENDA

May 10, 2021

ROSEVILLE INDEPENDENT REDISTRICT COMMISSION

6:00 p.m.

Council Chambers
311 Vernon Street
Roseville, California
www.roseville.ca.us

THE CITY OF ROSEVILLE WELCOMES YOUR PARTICIPATION

If an agenda item is open to public comment, such public comment shall be addressed to the chair of the meeting.

Public Comment - Speakers have three minutes under Public Comment to speak on issues that are not listed on the agenda and are within the City's jurisdiction. The Brown Act does not permit any action or discussion on items not listed on the agenda.

Consent Calendar - If applicable, the Consent Calendar consists of routine items that may be approved by one motion. Any person can remove an item from the Consent Calendar to be discussed separately.

Agenda Items - Speakers have five minutes to address items that are listed on the agenda.

Americans with Disabilities Act - Notify the City Clerk or Secretary at least 72 hours in advance if special assistance is required to participate in a meeting including the need of auxiliary aids or services.

Audio/Visual Presentations - If making a presentation regarding an agenda item, audio/visual materials must be submitted to the City Clerk or Secretary at least 72 hours in advance.

Roseville City Clerk 311 Vernon Street, Roseville, CA 916-774-5200 TDD 916-774-5220

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENTS**
5. **REPORTS/PRESENTATIONS**

5.1. Ballot Selection

Commission members randomly drawn at the April 19, 2021 Independent Redistricting Commission meeting to select three (3) at-large members and five (5) alternates by ballot. Alternates will be seated in order by random draw for placement on the Commission when a regular member of the Commission vacates a seat. Applicants will be given the opportunity to make comments not exceeding five (5) minutes on their qualifications prior to ballot selection.

5.2. Next Meeting Announcement

Monday, June 28 at 6:00 p.m. - City Council Chambers

Members will be given oath of office and will select a demographer to assist in the drawing of the district map.

6. ADJOURNMENT