



AGENDA

April 1, 2016

- 1. CALL TO ORDER**
- 2. ROLL CALL (Appointed Committee Members)**

Councilmember/Committee Member:	Bonnie Gore
Vice Mayor/Committee Chair:	Susan Rohan

- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENTS**

NOTICE TO THE PUBLIC

Persons may address the City Council on items not on this agenda. Please complete a "Speaker Information Card" and present it to the City Clerk prior to the start of the meeting. Speakers shall restrict their comments to issues that are within the subject jurisdiction of the City Council and limit their comments to three (3) minutes per person. The total time allocated for Public Comment is 25 minutes. The Brown Act, with certain exceptions, does not permit the City Council to discuss or take action on issues that are not listed on the agenda.

- 5. MINUTES**
 - 5.1. Test fields
 - Test item summary
 - CC #: test cc #
 - File #: test file #
 - CONTACT: test contact field
- 6. REPORTS/COMMENTS/COMMITTEE/STAFF**
- 7. ADJOURNMENT**



CITY COUNCIL

Law & Regulation Committee

CC #: test cc #

File #: test file #

Title: Test fields
Contact: test contact field

Meeting Date: 4/1/2016

Item #: 5.1.