



City Council Chambers, 311 Vernon Street

[roseville.ca.us](http://roseville.ca.us)

**The City of Roseville welcomes your participation.**

**Meeting Schedule:** Regular meetings of the Grants Advisory Commission are held on the second Tuesday of varying months at 5:30 p.m.

**Public Comment:** Speakers have three (3) minutes under Public Comment to address the Chair of the meeting on issues that are not listed on the agenda and are within the City’s jurisdiction. Please submit a yellow speaker card to the Secretary before the item is heard if you wish to make a comment.

**Brown Act:** The Grants Advisory Commission cannot discuss or act on items not listed on the agenda.

**Agenda Items:** Speakers have five (5) minutes to address items that are listed on the agenda.

**Levine Act Provisions:** If you’ve made a campaign contribution totaling more than \$500 (\$250 prior to January 1, 2025) to City Council Members in the last twelve (12) months, you must disclose it before addressing an item on the agenda. Please visit [Levine Act – City of Roseville](#) for updated forms and information.


**Audio/Visual Presentations:** If making a presentation regarding an agenda item, audio/visual materials must be submitted to the Secretary for consideration at least 72 hours in advance.

**Americans with Disabilities Act:** If special assistance is required to participate in a meeting including the need of auxiliary aids or services, please notify the City Clerk at least 72 hours in advance of the meeting.  
City Clerk 311 Vernon Street cityclerkroseville@roseville.ca.us 916-774-5263 TDD: 916-774-5220

**Security Measures:** All Roseville meeting attendees must successfully pass through a security metal detector. Any person with a prohibited item will not be allowed entry. Prohibited items include but are not limited to firearms (even with valid CCW), knives, pepper spray/mace, explosives of any kind/any weapons and/or dangerous devices of any kind, illegal drugs, and alcohol.


**Viewing Options:** The City of Roseville provides three options for viewing meetings:

**In person**



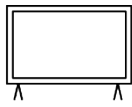
Meetings take place at the City Council Chambers, 311 Vernon Street

**Online**



Watch meetings live on the City's YouTube channel or at [roseville.ca.us/watch](http://roseville.ca.us/watch). Past meetings are also available on the City's YouTube channel.

**On TV**



Watch live on government access channel (Comcast 14).



Nina Acosta, Commissioner  
Ed Kriz, Commissioner  
Venu Mallesara, Commissioner  
Lorin Meeks-Harris, Commissioner  
Michael Murray, Commissioner  
Neva Parker, Commissioner  
Lauren Razzano, Commissioner  
Daniel Zeman, Youth Commissioner  
Heather Blanco, Secretary  
Dennis Kauffman, Liaison  
Tobi Thomas, Liaison

## **AGENDA**

### Grants Advisory Commission Meeting

September 9, 2025

5:30 PM

City Council Chambers, 311 Vernon Street

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENTS**

**V. REQUESTS/PRESENTATIONS**

**1. Minutes of the August 12, 2025, Meeting**

Summary: Review and approve the Minutes from the August 12, 2025, Grants Advisory Commission meeting.

CONTACT: Heather Blanco 916-746-1171 [hblanco@roseville.ca.us](mailto:hblanco@roseville.ca.us)

**2. Presentations from the Recipients of the 2024/2025 Citizens' Benefit Fund, ARPA & REACH Funds**

Summary: 2024/2025 grant recipients will present their programs and share the impact of funding from the Citizens' Benefit Fund, ARPA, and REACH funds that totaled \$621,270.

CONTACT: Tobi Thomas 916-746-1368 [tthomas@roseville.ca.us](mailto:tthomas@roseville.ca.us)

**3. Staff Update on Scoring and Funding Discussion, Review Application, Application Process, Scoring Criteria & Final Report Questions for the 2026/27 Funding Cycle**

Summary: Staff recommends the Commission review, revise as needed, and approve the attached 2026/27 funding cycle materials.

CONTACT: Tobi Thomas 916-746-1368 [tthomas@roseville.ca.us](mailto:tthomas@roseville.ca.us)

**VI. STAFF/COMMISSIONER REPORTS**

**VII. ADJOURNMENT**