



Civic Center, First Floor Conference Room
311 Vernon Street
(Enter from Town Square near Oak Street)

roseville.ca.us

The City of Roseville welcomes your participation.

Meeting Schedule: Regular meetings of the Grants Advisory Commission are held on the second Tuesday of varying months at 5:30 p.m.

Public Comment: Speakers have three (3) minutes under Public Comment to address the Chair of the meeting on issues that are not listed on the agenda and are within the City's jurisdiction. Please submit a yellow speaker card to the Secretary before the item is heard if you wish to make a comment.

Brown Act: The Grants Advisory Commission cannot discuss or act on items not listed on the agenda.

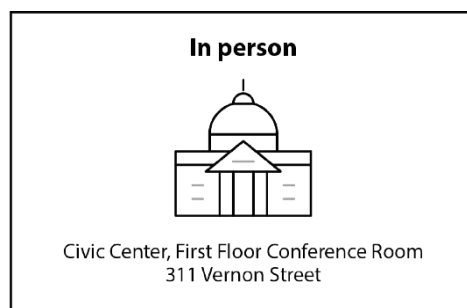
Agenda Items: Speakers have five (5) minutes to address items that are listed on the agenda.

Levine Act Provisions: If you've made a campaign contribution totaling more than \$500 (\$250 prior to January 1, 2025) to City Council Members in the last twelve (12) months, you must disclose it before addressing an item on the agenda. Please visit [Levine Act – City of Roseville](#) for updated forms and information.

Audio/Visual Presentations: If making a presentation regarding an agenda item, audio/visual materials must be submitted to the Secretary for consideration at least 72 hours in advance.

Americans with Disabilities Act: If special assistance is required to participate in a meeting including the need of auxiliary aids or services, please notify the City Clerk at least 72 hours in advance of the meeting.
City Clerk 311 Vernon Street cityclerkroseville@roseville.ca.us 916-774-5263 TDD: 916-774-5220

Security Measures: All Roseville meeting attendees must successfully pass through a security metal detector. Any person with a prohibited item will not be allowed entry. Prohibited items include but are not limited to firearms (even with valid CCW), knives, pepper spray/mace, explosives of any kind/any weapons and/or dangerous devices of any kind, illegal drugs, and alcohol.





Nina Acosta, Commissioner
Ed Kriz, Commissioner
Venu Mallesara, Commissioner
Lorin Meeks-Harris, Commissioner
Michael Murray, Commissioner
Neva Parker, Commissioner
Lauren Razzano, Commissioner
Daniel Zeman, Youth Commissioner
Heather Blanco, Secretary
Tobi Thomas, Liaison

AGENDA

Grants Advisory Commission Meeting

November 12, 2025

7:00 PM

Civic Center, First Floor Conference Room

311 Vernon Street

(Enter from Town Square near Oak Street)

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENTS

V. REQUESTS/PRESENTATIONS

1. Minutes of the September 9, 2025, Meeting

Summary: Review and approve the Minutes from the September 9, 2025, Grants Advisory Commission meeting.

CONTACT: Heather Blanco 916-746-1171 hblanco@roseville.ca.us

2. Recommendation of Youth Commissioner for 2026

Summary: Request Commissioners approve and adopt a recommendation for the appointment of a youth applicant to serve as the Grants Advisory Youth Commissioner for the 2026 term.

CONTACT: Tobi Thomas 916-746-1368 tthomas@roseville.ca.us

3. 2025 Youth Commissioner Recognition

Summary: On behalf of the Grants Advisory Commission, Chair Acosta would like to recognize and thank Youth Commissioner Daniel Zeman for his excellent service to the Grants Advisory Commission during the 2025 funding cycle.

CONTACT: Tobi Thomas 916-746-1368 tthomas@roseville.ca.us

4. FY2024/25 Nonprofit Year End Summary Report

Summary: Staff recommends the Grants Advisory Commission accept the year-end summary report highlighting 23 nonprofit accomplishments for the FY2024-2025 grant funding cycle. The nonprofit organizations' individual final reports are attached and also available in ZoomGrants for the Commissioners to review.

CONTACT: Tobi Thomas 916-746-1368 tthomas@roseville.ca.us

5. Review Presentation for January 2026 Applicant Workshop

Summary: Staff recommends the Grants Advisory Commission review and approve the PowerPoint presentation for the Applicant Workshop on January 13, 2026.

CONTACT: Tobi Thomas 916-746-1368 tthomas@roseville.ca.us

VI. STAFF/COMMISSIONER REPORTS

VII. ADJOURNMENT